

DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT

12000 GOVERNMENT CENTER PARKWAY, SUITE 427 FAIRFAX, VIRGINIA 22035-0013

www.fairfaxcounty.gov/dpsm

VIRGINIA

TELEPHONE: (703) 324-3201 FAX: (703) 324-3223 TTY: 1-800-828-1140

JUN 3 0 2003

Pro Star Sports, Inc. 1133 Winchester Ave. Kansas City, MD 64126

Attention:

Art Blackman

Subject:

Acceptance of Contract Award

Reference:

IFB03-659151-23, Weight Training Equipment

ACCEPTANCE AGREEMENT

Award is hereby made on June 23, 2003 to Pro Star Sports, Inc. for the term from June 23, 2003 through May 31, 2008 for the Weight Training Equipment in accordance with:

- 1) This Acceptance Agreement;
- 2) The terms and conditions of IFB03-659151-23;
- 3) The Pricing Schedules of IFB03-659151-23;
- 4) Awarded items 9 & 14;
- 5) This contract hereafter shall be known as BL03-659151-23C.

Other representations:

This is not an order; Purchase Order or other notice to proceed will follow. An original Certificate of insurance, as described in Paragraph 25 of the Special Provisions, is required within ten (10) days of contract award. All prior representations and additional or inconsistent oral or witten statements are superceded, null and void. Contract award documents may be viewed on the Department of Purchasing and Supply Management website at fairfaxcounty.gov/dpsm/contracts.htm.

County Purchasing Agent:

Cathy Nuse, CPPO



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ISSUE DATE: April 15, 2003	INVITATION FOR BID: IFB03-659151-23	FOR: Weight Training Equipment
AGENCY: Fairfax County Public Schools (FCPS) Supply Operations	DATE/TIME OF OPENING: May 13, 2003 / 2:00 p.m.	CONTRACT ADMINISTRATOR: : John Provost, CPPB 703-324-2318 or, John Provost@fairfaxcounty.gov

Bids - In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the bid is accepted, to furnish items or services for which prices are quoted, at the price set opposite each item, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Fairfax County the items or services offered and accompanying attachments shall constitute a contract.

Note: Fairfax County does not discriminate against faith-based organizations in accordance with the Code of Virginia, § 2.2-4343.1 or against a bidder or offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment in the performance of its procurement activity.

NAME AND ADDRESS OF FIRM:	Telephone/Fax No.:	316-241-9737 SI6-241-2459 FAX
Pro STHE Sports I've	E-Mail Address:	INFO 6 prostur sports . Com
1133 Winchester Ave.	Federal Employer Identification No or	43-1384412
Kansas City MD. Le4126	Federal Social Security No.(Sole Proprietor)	
	Prompt Payment Discount:	<u>O</u> % for payment within <u>O</u> days/net <u>∃O</u> days
	Fairfax Business Prof. & Occupational Licensing (BPOL) Tax No.	
forth in the General Conditions and	Instructions to Bidders as described	
CHECK ONE: INDIVIDUAL	PARTNERSHIP & CORPOR	
1 int Phylonia b	State in which Inco	rporated: MD
M sacenum)	4-29-03	
Vendor Legally Authorized Signature	Date	
Art Blackman Ir. President		eman f.
Print Name and Title	Secretary	to the state of th

Sealed bids in duplicate, subject to terms and conditions of this invitation will be received by the Fairfax County Purchasing Agent at 12000 Government Center Parkway, Suite 427, Fairfax, Virginia 22035-0013 on opening date and time specified, and then publicly opened and read, for furnishing items specified therein to specified destinations within the time specified or stipulated by the Bidder.

AN EQUAL OPPORTUNITY PURCHASING ORGANIZATION

(DPSM30) rev 2/02

E.

COG Rider for Additional Jurisdictions

REFERENCE PARAGRAPH 21 OF THE SPECIAL PROVISIONS, "BIDDERS AUTHORIZATION TO EXTEND CONTRACTS":

YES	NO	JURISDICTIONS	YES	NO	JURISDICTIONS
X		Alexandria Public Schools	X		Madison County Public Schools
*		Alexandria Sanitation Authority	<u> </u>	-	Manassas Park Public Schools
- X		Alexandria, Virginia	*		Manassas, Virginia
	-	Arlington County, Virginia	1	70.0	Manassas City Public Schools
		Arlington Public Schools			Maryland-National Capital Park &
+	·	- 2 - 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1			Planning
		Bowie, Maryland			Commission
		Charles County, Maryland			Metropolitan Washington Airports
			<u></u> Y		Authority
<u> X</u>		Chevy Chase Village, MD			Metropolitan Washington Council of
		City of Fairfax, Virginia			Governments
		Clark County Administrative			Montgomery Community College
_X		Services	<u> </u>		Montgomery County, Maryland
		College Park, Maryland			Prince George's County Public Schools
		Culpeper County Public			Montgomery County Public Schools
*		Schools	<u> </u>		
*		District of Columbia		-	Northern Virginia Community College
×		District of Columbia Schools		1	Northern Virginia Regional Commission
1		Fairfax County Water Authority			Orange County Public Schools
		Falls Church City Public	4		Prince George's County, Maryland
+		Schools	7	77.	Prince William County, Virginia
*		Falls Church, Virginia	*		Prince William County Public Schools
×		Fauguier County Schools	*	-	Prince William County Service Authority
X.		Frederick City, Maryland	*		Rappahannock County Public Schools
Y		Frederick County Maryland	*		Rockville, Maryland
		Frederick County Schools	7		Shenandoah County Public Schools
 -		Gaithersburg, Maryland	~		Stafford County Public Schools
<u> </u>		Greenbelt, Maryland	*		Takoma Park, Maryland
X		Herndon, Virginia	+		Town of Vienna, Virginia
		Loudoun County Sanitation	- 1		Upper Occoguan Sewage Authority
		Authority			Washington Suburban Sanitary
			4		Commission
		Loudoun County, Public	7		Virginia Railway Express
X		Schools			Washington Metropolitan Area Transit
	-	Loudoun County, Virginia			Authority

YOU MUST RETURN THIS FORM WITH YOUR BID PACKAGE. CONTRACT AWARD SHALL NOT BE MADE WITHOUT IT.

Dro Star Sports Vendor Name

APPENDIX B IFB03-659151-23

SBE SCHEDULE

The Fairfax County Board of Supervisors has established the following definitions for small and minority businesses:

Small Business – A Corporation, partnership, sole proprietorship, or other legal entity formed for the purpose of making profit, which is independently owned and operated, has either fewer than 100 employees or less than \$1,000,000 in annual gross sales.

Minority Business – A business enterprise that is at least 51% owned and controlled by a minority person or persons. Such persons include African Americans, Hispanic Americans, Asian Americans, American Indians, Eskimos and Aleuts; Women (regardless of race or ethnicity); and persons with a physical or mental impairment that substantially limits one or more of the major life activities of such individuals, a record of such impairment, or who are regarded as having such an impairment.

Step 1: Select all categories that apply to your business from this group.

√	Business Partner Classification Code/Category
	Disabled Person Owned Public Body/Government Agency Non Profit/Not-for-Profit Sheltered Work Shop (work oriented rehabilitative facility with a controlled work environment and individual goals that utilizes work experience and related services assisting the handicapped person to progress toward normal living and productive vocational status)

Step 2: Select the one category that applies to your business from the table below.

	ALL	LARGE	OWNERSHIP
BOSI	NESS	BUSINESS	
	(B)	M	Non-Minority
<u> </u>	(C)	(A)	Women-Owned
	(G)	(E)	African American Owned
	(H)	(F)	African American Women-Owned
	(K)	(1)	Hispanic American Owned
	(L)	(J)	Hispanic American Women-Owned
	(O)	(M)	Asian American Owned
	(P)	(N)	Asian American Women-Owned
l	(S)	(Q)	American Indian Owned
	(T)	(R)	American Indian Women-Owned
·	(W)	(U)	Eskimo/Aleut Owned
	(X)	(\)	Eskimo/Aleut Women-Owned

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COUNTY OF FAIRFAX DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT SMALL AND MINORITY BUSINESS ENTERPRISE PROGRAM (SMBEP) 12000 Government Genter Parkway, Suite 427 Fairfax, Virginia 22035-0013

Fax: 703-324-3228

SUBCONTRACTOR (S) NOTIFICATION FORM

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B. Den-Minnet (from SBE Schedule) Prime Contractor's Classification Code: __ In accordance with the Subcontracting paragraph of the Special Provisions for the above-cited contract, you are required to provide the County with names, addresses, anticipated dollar amount and small/minority classification (use code numbers from previous page) of each first-tier subcontractor. Please complete this form and return it to this office with your bid package. The purpose of determining a subcontractor's small/minority classification, the criteria for both is stated below:

Please check here if you are not using a subcontractor: __

VTRACTOR(S)	SUBCONTRACTOR(S) STREET ADDRESS	CITY	STATE	ZIP CODE	CITY STATE ZIP CODE ANTICIPATED DOLLAR S CITY AMOUNT C	SMALL/MINORITY
1	10 Jose 0 10 20 10 2	C	CI K	COLOR	JOO 18 - 00001 P	(G.) Afriam Anglia
DISCURTICE FITNESS SUBJEM 1	EM 1711 Wiley Kiege UV.	2009		08-05	11	
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